



January 2, 2024

Re: Jan M. Schlesinger Award Application

Happy New Year! We hope you had a safe Holiday. It is that time of year again to share the SCHLESINGER Scholarship Opportunity again with the Law Schools in our area. We hope to receive these applications from law students that can benefit from the \$2500. Please share this application with your law students. The Foundation Board will be looking for the following:

- A Law Student in Good Standing
- Student who resides in or has been employed in Burlington County for the last 10 years.
- Preference is given to students who demonstrate financial need.

Please find the attached application form and make copies and share with your law students that qualify. Thank you.

Sincerely,

Burlington County Bar Foundation



**BURLINGTON COUNTY BAR FOUNDATION**

**JAN M. SCHLESINGER SCHOLARSHIP AWARD APPLICATION**

This \$2,500 award will be presented to a law student who is in good standing and who has resided in, or been employed in, Burlington County within the last 10 years. Preference given to those demonstrating financial need.

*Please type or print*

*Attach additional sheet(s) as necessary*

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address/Place of Employment within last 10 years: \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Dependents: \_\_\_\_\_

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

Law School Attending: \_\_\_\_\_

Year Began: \_\_\_\_\_ Anticipated Year of Graduation: \_\_\_\_\_

1. Please list the names of your employer(s) for the last three years, indicating full or part-time:

\_\_\_\_\_  
\_\_\_\_\_

2. Please list or detail activities that you have been involved in for the past five years which show a commitment to the South Jersey area, and/or the community where you reside: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. Please list any awards and honors, scholastic or otherwise, received by you in the last five years, including years and amounts: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Please list any charitable, religious, civic, fraternal and/or humanitarian activities in which you have been engaged over the last five years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. If you belong to any charitable, religious, civic, fraternal or humanitarian club, please list the names, year(s) of membership and any offices held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

6. If you have financial need, please briefly describe the reasons for such need: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. Please briefly describe your desire and interest in the practice of law: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Deadline to submit application is March 13, 2024. The recipient will be named in April 2024. Award will be presented at the BCBA's Annual Law Day Dinner in May 1st, 2024**

Please return application to:

Burlington County Bar Foundation

137 High Street, 3rd Floor, Mount Holly, NJ 08060 or Fax to (609) 261-5423